

Immaculate Conception Marian Center

Established – 2020

Diocese of Tyler – Most Rev. Joseph E Strickland – Bishop

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For the Devotion to the Holy Eucharist and the Holy Rosary



Celebrate the Blessed Virgin Mary

Pray the Rosary

Newsletter – May 2023

Our Mission

The mission of the Marian Center is the salvation of souls by the promotion of the devotion to the Blessed Virgin Mary through the praying of the Holy Rosary.

Prayer List

Please remember in your prayers those who need prayers in our Parish Family and Community.

Parishioners

Andrea Bertrand	Anna Bode Family
Rufe Brewton	Martina Cerda
Sharon Deangelo	Mary Dorgan
BeBe Dorgan	Dawn Fuquay
Fred Griffin	Troy Hines
Lorraine Jolin	Darrell Lensch
Judith Lensch	Linda McCollim
Jo Miller	Wayman Moore
Amil Murray	Sandra Remedies
Yvonne Thompson	Rebecca Cornett Sistrunk
The Watts Family	Susan Wix
Ken Vrla	

Family & Friends

May 2023

Rev. Bernard Botej	Kirk Bradley
Elizabeth Brown	Sharon DeAngelo
*Marsha Foss	Anggie Gomez
Rita Hatami	Terry Johnson
*Claire Mallet	Rev. Joseph Nasser
*Lisa Velasquez	

April 2023

Cynthia Grillo	Beverly Heard
Roy Knight	

March 2023

Cynthia Orms	Morriss Moore
Geneva Nixon	Alisha O'Hagan
Eve Pasquale	Lee Piccolo

Feast Days of Mary

March 25	Annunciation
May 13	Our Lady of Fatima
May 31	Visitation
June 27	Our Mother of Perpetual Help
July 16	Our Lady of Mount Carmel
August 15	The Assumption
August 22	Queenship of Mary

** Holy day of Obligation*

The Month of Mary is May.
The Month of the Rosary is October.
The Feast of the Immaculate Heart is the Saturday following the Second Sunday after Pentecost.
The First Saturday of each Month is also dedicated to Marian Devotions.

The Virgin Mary's Immaculate Conception Be our Health and our protection.



Hail Holy Queen

*Hail Holy Queen, Mother of Mercy.
Hail our life, our sweetness and our hope.
To you do we cry poor banished children of Eve.*

*To you do we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy towards us;
and after this our exile,
show unto us the blessed fruit of your womb
Jesus.*

O clement, O loving, O sweet Virgin Mary.

*Pray for us, O Holy Mother of God
that we may be made worthy of the promises of Christ*



Memorare

*Remember, O most gracious Virgin Mary, that
never was it known that anyone who fled to
thy protection, implored thy help, or sought
thine intercession was left unaided.*

*Inspired by this confidence, I fly unto thee, O
Virgin of virgins, my mother; to thee do I come,
before thee I stand, sinful and sorrowful. O
Mother of the Word Incarnate, despise not my
petitions, but in thy mercy hear and answer
me. Amen.*

**Pope Francis
Prayer Intentions for
May 2023**

For church movements and groups

**We pray that Church movements and groups may
rediscover their mission of evangelisation each
day, placing their own charisms at the service of
needs in the world.**

Rosary Schedule and Marian Feast Days May 2023



WEDNESDAY, MAY 3RD
ROSARY @ 6:00 P.M.

WEDNESDAY, MAY 10TH
ROSARY @ 6:00 P.M.

SATURDAY, MAY 13TH
OUR LADY OF FATIMA

WEDNESDAY, MAY 17TH
ROSARY @ 6:00 P.M.

SUNDAY, MAY 21ST
SOLEMNITY OF THE ASCENSION OF THE LORD

WEDNESDAY, MAY 24TH
ROSARY @ 6:00 P.M.

SUNDAY, MAY 28TH
PENTECOST SUNDAY

MONDAY, MAY 29TH
THE BLESSED VIRGIN MARY MOTHER OF THE CHURCH

WEDNESDAY, MAY 31ST
ROSARY @ 6:00 P.M.
THE VISITATION OF THE BLESSED VIRGIN MARY



QUEENSHIP OF MARY

Mary is Queen by grace, divine relationship, right of conquest, and singular election. Coming as a crowning event in the beautiful month of May, the Queenship of Mary, we welcome this feast with spiritual affection and experience a sense of deep interior peace as we gather in her presence to rededicate ourselves to our loving Mother and Queen. The Introit of the Mass for the day tells us: "Let us all rejoice in the Lord as we celebrate the feast in honor of our Queen, the Blessed Virgin Mary, upon whom the Angels rejoice and praise the Son of God."

The Queenship of Mary is not an empty title or an honorary distinction showing forth her excellence of virtue, of grandeur, sanctity or glory. Mary is truly a Queen as can be seen in the Gospel of the Mass; the Angel Gabriel greeted Mary with the most startling words ever addressed to a child of Adam: "Hail thou who art full of grace: the Lord is with thee; blessed art thou among women." Then he continues, "Do not be afraid; thou hast found favor in the sight of God. And thou shalt bear a son and call Him Jesus. He shall be great and men will know Him for the Son of God, the Most High; the Lord will give Him the throne of his father David, and He shall reign over the house of Jacob eternally; His kingdom shall never end." Here is the foundation for our belief in the Queenship of Mary – her Divine Motherhood; she conceived a King.

Mary is "Queen by grace" because she was conceived immaculate, preserved from the slightest taint of sin while her soul was literally inundated with divine grace. "Hail, thou art full of grace."

She is "Queen by divine relationship" for she is related in the first degree of consanguinity in the direct line to Our Lord and Savior, Jesus Christ, the Son of God. A Queen Mother is one whose son later becomes king. Mary's Child, however at the moment of His birth, was already a King, the King of the world. Spiritual writers point out for our consolation that Mary's maternal relationship to Jesus was more exclusive than the other mothers, sine He had no human father.

Our Lady is Queen also "by right of conquest;" Our Lord by His Passion and Death recaptured the human race from the slavery of Satan, conquering all as a King. Calvary was the scene of this conquest. Mary at the foot of the Cross shared intimately with Him in His Sacrifice and the fruits of the Redemption.

At first it may be somewhat difficult to picture Mary as a Queen, since we think in terms of royalty of the world; yet when we think of the souls who preceded us in the household of the Faith, and glance at Christian art, as it sings of her Queenship, it is not a problem at all.

Majestically, Christ said to Pilate, "My Kingdom is not of this world," so, too, Our Lady acknowledges herself in humility as a Queen whom all generations call blessed; but she, too, would add, "my kingdom is not of this world." In the Litany of Our Lady, we address her as Queen of Angels, Patriarchs, Prophets, Martyrs, Confessors, Virgins; of Peace, of the Most Holy Rosary; conceived without original sin; and, Queen assumed into Heaven. Christian art represents her crowned with a diadem holding a scepter, seated on a throne.

The purpose of this feast, Queenship of Mary, is to stir up renewed love and devotion to her; to gather before her throne in heaven, and humbly offer her our homage, unreserved, totally, prayerfully and with the simplicity of abandonment that characterizes a devoted child – "Reign over hearts and minds of men that they seek what is true; over their wills, to follow solely the good; over their hearts to love nothing but what you love...that man may seek and know the truth and follow what is good, Oh Queen!"

